

P.S.C. Ky. No. 2010-00208

Cancels P.S.C. Ky. No. 2010-00081

**WESTERN LEWIS RECTORVILLE WATER & GAS**  
**OF**  
**MASON & LEWIS COUNTIES**

**Rates, Rules and Regulations for Furnishing**

TARIFF CASE NO. 2010-00208

AT

8000 DAY PIKE  
MAYSVILLE, KY 41056

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

C 10/1/10

ISSUED: JUNE 24, 2010

EFFECTIVE: JULY 01, 2010

ISSUED BY: WESTERN LEWIS RECTORVILLE  
(Name of Utility)

BY: CHAIRMAN, JOHN THOMAS

PAULINE BICKLEY, SR. OFFICE CLERK

KENTUCKY  
PUBLIC SERVICE COMMISSION  
JEFF R. DEROUEN  
EXECUTIVE DIRECTOR  
TARIFF BRANCH

*Bunt Kirtley*

EFFECTIVE

**7/1/2010**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

P.S.C. Ky. No. 2010-00081

Cancels P.S.C. Ky. No. 2009-00464

**WESTERN LEWIS RECTORVILLE WATER & GAS**  
**OF**  
**MASON & LEWIS COUNTIES**

**Rates, Rules and Regulations for Furnishing**

TARIFF CASE NO. 2009-00081

AT

8000 DAY PIKE  
MAYSVILLE, KY 41056

**CANCELLED**  
**JUL 01 2010**  
KENTUCKY PUBLIC  
SERVICE COMMISSION

Filed with **PUBLIC SERVICE COMMISSION OF**  
**KENTUCKY**

ISSUED: MARCH 5, 2010

EFFECTIVE: APRIL 01, 2010

ISSUED BY: WESTERN LEWIS RECTORVILLE  
(Name of Utility)

BY: CHAIRMAN, JOHN THOMAS

PAULINE BICKLEY, SR. JEFF R. DEROUEN  
OFFICE CLERK DIRECTOR

TARIFF BRANCH

*Brent Kirtley*

EFFECTIVE

**4/1/2010**

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

P.S.C. Ky. No. 2009-00464

Cancel P.S.C. Ky. No. 2009-00338

**WESTERN LEWIS RECTORVILLE WATER & GAS  
OF  
MASON & LEWIS COUNTIES**

**Rates, Rules and Regulations for Furnishing**

TARIFF CASE NO. 2009-00464

AT

8000 DAY PIKE  
MAYSVILLE, KY 41056

*C41.110*

**Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY**

ISSUED: DECEMBER 10, 2009

EFFECTIVE: JANUARY 01, 2010

ISSUED BY: WESTERN LEWIS RECTORVILLE  
(Name of Utility)

BY: CHAIRMAN, JOHN THOMAS PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
PAULINE BICKLEY, SR. OFFICE CLERK

1/1/2010

PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

By *J. D. Brown*  
Executive Director

P.S.C. Ky. No. 2009-00338

Cancels P.S.C. Ky. No. 2009-00191

**WESTERN LEWIS RECTORVILLE WATER & GAS**  
**OF**  
**MASON & LEWIS COUNTIES**

**Rates, Rules and Regulations for Furnishing**

TARIFF CASE NO. 2009-00338

AT

8000 DAY PIKE  
MAYSVILLE, KY 41056

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

*11/1/10*

ISSUED: SEPTEMBER 01, 2009

EFFECTIVE: OCTOBER 01, 2009

ISSUED BY: WESTERN LEWIS RECTORVILLE

(Name of Utility)

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
BY: CHAIRMAN, JOHN THOMAS

PAULINE BICKLEY, SR. OFFICE CLERK

10/1/2009  
PURSUANT TO 807 KAR 5:01  
SECTION 9 (1)

By *J. D. Brown*  
Executive Director

Form for filing Rate Schedules

For: Mason and Lewis Counties  
Community, Town or City

P.S.C. NO. 2010-00208

SHEET NO. \_\_\_\_\_

Western Lewis-Rectorville  
Name of Issuing Corporation

CANCELLING P.S.C. NO. 2010-00081

SHEET NO. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

|                            |                                  | RATE<br>PER UNIT         |
|----------------------------|----------------------------------|--------------------------|
| <b>RATES:</b>              | <b>MONTHLY</b>                   |                          |
| <b>FIRST:</b>              | 1,000 cu. ft. or less MIN.       | \$ 9.8518                |
| <b>NEXT:</b>               | 4,000 cu. ft. per 1,000 cu. ft.  | 7.3200                   |
| <b>NEXT:</b>               | 5,000 cu. ft. per 1,000 cu. ft.  | 7.2605                   |
| <b>OVER:</b>               | 10,000 ct. ft. per 1,000 cu. ft. | 7.0863                   |
| <br><b>CUSTOMER CHARGE</b> |                                  | <br>\$ 1.00 Per<br>Month |

*C 10/1/10*

DATE OF ISSUE JUNE 24, 2010 DATE EFFECTIVE JULY 01, 2010  
ISSUED BY JOHN THOMAS TITLE CHAIRMAN  
Name of Officer

Issued by authority of an Order of the Public Service Commission or Kentucky Tariff Commission

2010-00208 dated June 24, 2010

|                                                                         |
|-------------------------------------------------------------------------|
| KENTUCKY<br>PUBLIC SERVICE COMMISSION                                   |
| J. P. DE ROUEN<br>EXECUTIVE DIRECTOR                                    |
| TARIFF BRANCH<br><br><i>Brent Kirtley</i>                               |
| EFFECTIVE<br><b>7/1/2010</b><br>PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |

Form for filing Rate Schedules

For: Mason and Lewis Counties  
Community, Town or City

P.S.C. NO. 2010-00081

SHEET NO. \_\_\_\_\_

Western Lewis-Rectorville  
Name of Issuing Corporation

CANCELLING P.S.C. NO. 2009-00464

SHEET NO. \_\_\_\_\_

CLASSIFICATION OF SERVICE

|                 |                                  | RATE<br>PER UNIT  |
|-----------------|----------------------------------|-------------------|
| RATES:          | MONTHLY                          |                   |
| FIRST:          | 1,000 cu. ft. or less MIN.       | \$ 10.4332        |
| NEXT:           | 4,000 cu. ft. per 1,000 cu. ft.  | 7.9014            |
| NEXT:           | 5,000 cu. ft. per 1,000 cu. ft.  | 7.8419            |
| OVER:           | 10,000 cu. ft. per 1,000 cu. ft. | 7.6677            |
| CUSTOMER CHARGE |                                  | \$ 1.00 Per Month |

**CANCELLED**  
**JUL 01 2010**  
 KENTUCKY PUBLIC  
 SERVICE COMMISSION

DATE OF ISSUE MARCH 5, 2010

DATE EFFECTIVE APRIL 01, 2010

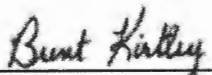
ISSUED BY JOHN THOMAS

TITLE CHAIRMAN

Name of Officer

Issued by authority of an Order of the Public Service Commission or Kentucky in Case No. \_\_\_\_\_

dated \_\_\_\_\_

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| KENTUCKY<br>PUBLIC SERVICE COMMISSION                                                                  |
| JEFF R. DEROUEN<br>EXECUTIVE DIRECTOR                                                                  |
| TARIFF BRANCH<br> |
| EFFECTIVE<br><b>4/1/2010</b><br>PURSUANT TO 807 KAR 5:011 SECTION 9 (1)                                |

Form for filing Rate Schedules

For: Mason and Lewis Counties  
Community, Town or City

P.S.C. NO. 2009-00464

SHEET NO.

Western Lewis-Rectorville  
Name of Issuing Corporation

CANCELLING P.S.C. NO. 2009-00338

SHEET NO.

**CLASSIFICATION OF SERVICE**

|                            |                                         | RATE<br>PER UNIT                 |
|----------------------------|-----------------------------------------|----------------------------------|
| <b>RATES:</b>              | <b>MONTHLY</b>                          |                                  |
| <b>FIRST:</b>              | <b>1,000 cu. ft. or less MIN.</b>       | <b>\$ 9.1933</b>                 |
| <b>NEXT:</b>               | <b>4,000 cu. ft. per 1,000 cu. ft.</b>  | <b>6.6615</b>                    |
| <b>NEXT:</b>               | <b>5,000 cu. ft. per 1,000 cu. ft.</b>  | <b>6.6020</b>                    |
| <b>OVER:</b>               | <b>10,000 cu. ft. per 1,000 cu. ft.</b> | <b>6.4278</b>                    |
| <br><b>CUSTOMER CHARGE</b> |                                         | <br><b>\$ 1.00 Per<br/>Month</b> |

*24/1/10*

DATE OF ISSUE DECEMBER 10, 2009

DATE EFFECTIVE JANUARY 01, 2010

ISSUED BY JOHN THOMAS  
Name of Officer

TITLE CHAIRMAN

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. \_\_\_\_\_  
dated \_\_\_\_\_.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
1/1/2010  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

By [Signature]  
Executive Director

Form for filing Rate Schedules

For: Mason and Lewis Counties  
Community, Town or City

P.S.C. NO. 2009-00338

SHEET NO. \_\_\_\_\_

Western Lewis-Rectorville  
Name of Issuing Corporation

CANCELLING P.S.C. NO. 2009-00191

SHEET NO. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

|                        |                                  | RATE<br>PER UNIT         |
|------------------------|----------------------------------|--------------------------|
| <b>RATES:</b>          | <b>MONTHLY</b>                   |                          |
| <b>FIRST:</b>          | 1,000 cu. ft. or less MIN.       | \$ 8.3280                |
| <b>NEXT:</b>           | 4,000 cu. ft. per 1,000 cu. ft.  | 5.7962                   |
| <b>NEXT:</b>           | 5,000 cu. ft. per 1,000 cu. ft.  | 5.7367                   |
| <b>OVER:</b>           | 10,000 cu. ft. per 1,000 cu. ft. | 5.5625                   |
| <b>CUSTOMER CHARGE</b> |                                  | <b>\$ 1.00 Per Month</b> |

*C11/10*

DATE OF ISSUE SEPTEMBER 01, 2009

DATE EFFECTIVE OCTOBER 01, 2009

ISSUED BY JOHN THOMAS  
Name of Officer

TITLE CHAIRMAN

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. \_\_\_\_\_

dated \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EXECUTIVE  
10/1/2009  
PURSUANT TO 807 KAR 5:011  
SECTION 9 (1).

By *J. D. [Signature]*  
Executive Director